

## 2013 OFFICIAL ENTRY FORM

Chief Cook: \_\_\_\_\_

Team Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: Primary: \_\_\_\_\_ Alternate: \_\_\_\_\_

Email: \_\_\_\_\_

Signature and Waiver: \_\_\_\_\_ Date: \_\_\_\_\_

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Each team may provide their own shelter. **Each team will be allocated one 25' x25' outside space, along with electricity and water.** If you require a larger cooking area, please describe your reasons, including the sizes of grills, props and any other items in your cooking set up. We will attempt to make arrangements to help all teams be successful. To show our appreciation and to help the cooks a full breakfast will be provided for the cooking teams at 6:30 am Saturday morning.

**AN ENTRY FEE MUST BE RECEIVED WITH EACH APPLICATION FORM**

**NO LATER THAN OCTOBER 12, 2013.**

**PLEASE CHECK THE FOLLOWING CATEGORIES IN WHICH YOU WISH TO ENTER**

**BUTTS ONLY \$200.00** \_\_\_\_\_

**BUTTS AND RIBS \$250.00** \_\_\_\_\_

**DESSERT (Friday night) \$10.00** \_\_\_\_\_